

GOLDEN SPIKE ENTERPRISES, INC.
RENTAL AGREEMENT / EARLY ADMISSION FORM

SHOW/LOCATION: 53rd Atlanta Model Train and Railroadiana Show – Infinite Energy Center, 6400 Sugarloaf Parkway, off of northbound I-85 at Exit 108.

DATE and TIME: Saturday, August 26th, 2017 9:00 a.m. - 4:00 p.m.

SET UP TIMES: Friday, August 25th, 2017 11:00 a.m. - 5:00 p.m.
Saturday, August 26th, 2017 7:00 a.m. - 9:00 a.m.

FEES: 30-Inch x 8-Foot Tables Are \$50.00 each. _____ X \$50 = \$ _____
Early Admission for Non-Dealers is \$20.00 Per Person. _____ X \$20 = \$ _____
Electrical Connection Fee is \$65.00. \$ _____
Total Enclosed \$ _____

EXHIBITOR AGREES:

1. To be set up by 9:00 a.m. the day of the show and remain set up during all show hours. Money and tables will be forfeited if you have not started setting up by 8:45 a.m.
2. Not to tack decorations or coverings to the ceilings, walls or floors.
3. To collect sales tax and remit to the Georgia Department of Revenue as directed in their forms distributed by show management at the show.
4. To maintain audio levels of videos, records and tapes that is not distracting to adjoining dealers and patrons.
5. Not to assign or sublet all or parts of allocated space without the consent of show management.

PLEASE NOTE:

All tables must be paid in advance and will be allocated in the order payment is received. **Return the rental agreement signed and include a large self-addressed envelope. A copy will be returned to you as your receipt. If a large self-addressed stamped envelope is not enclosed, then your paid contract receipt can be picked up at the show. Make checks payable to Golden Spike Enterprises, Inc. and return contract to: Charles W. Miller, 3106 N. Rochester St., Arlington, VA 22213-1348, 703-536-2954. E-Mail: rrshows@aol.com**

Two (2) nametags will be provided with the table purchase. Please indicate the names you want on the nametags. All names for nametags must be included on this contract. **No exceptions please!**

(1.) _____ (2.) _____

The exhibitor expressly releases Golden Spike Enterprises, Inc. from any and all responsibility for injury, loss, or damage to their property.

Exhibitor _____

Address _____ E-Mail Address: _____

City _____, State _____, Zip _____

Signature _____ Telephone _____

Receipt acknowledged of \$ _____ for _____ table(s) this _____ day of _____, 2017.

Signed _____

Charles W. Miller