

# Golden Spike Enterprises, Inc.

## Rental Agreement/Early Admissions Form

[www.gserr.com](http://www.gserr.com)

**LOCATION & DATE**

**SHOW 1 –61<sup>st</sup> FLORIDA RAIL FAIR – MODEL TRAIN & RAILROAD ARTIFACTS SHOW & SALE**  
SATURDAY, October 7, 2017, 9 AM to 4 PM at the Volusia County Fairgrounds (Tommy Lawrence Arena)

**SHOW 2 –62<sup>nd</sup> FLORIDA RAIL FAIR – MODEL TRAIN & RAILROAD ARTIFACTS SHOW & SALE**  
SATURDAY, January 13, 2018, 9 AM to 4 PM at the Volusia County Fairgrounds (Lawrence Arena & Townsend Arena)  
SUNDAY, January 14, 2018, 10 AM to 3:30 PM at the Volusia County Fairgrounds (Lawrence Arena & Townsend Arena)

**SHOW 3 –63<sup>rd</sup> FLORIDA RAIL FAIR – MODEL TRAIN & RAILROAD ARTIFACTS SHOW & SALE**  
SATURDAY, April 14, 2018, 9 AM to 4 PM at the Volusia County Fairgrounds (Tommy Lawrence Arena)

**SET UP TIMES:**

**DAY BEFORE:** SHOW 1 - FRIDAY, October 6, 2017 from 11:00 AM to 5:00 PM  
SHOW 2 – FRIDAY, January 12, 2018 from 11:00 AM to 5:00 PM  
SHOW 3 – FRIDAY, April 13, 2018 from 11:00 AM to 5:00 PM

**SHOW DAY:** SHOW 1 – SATURDAY, October 7, 2017 from 7:00 AM to 9:00 AM  
SHOW 2 – SATURDAY, January 13, 2018 from 7:00 AM to 9:00 AM  
SUNDAY, January 14, 2018 from 9:00 AM to 10:00 AM  
SHOW 3 – SATURDAY, April 14, 2018 from 7:00 AM to 9:00 AM

**RENTAL FEE**

**PER SHOW**

**SHOW 1:** \$45.00 PER 8' TABLE \$45 X \_\_\_\_\_ Tables = \$ \_\_\_\_\_  
**SHOW 2:** \$60.00 PER 8' TABLE (Two (2) day show) \$60 X \_\_\_\_\_ Tables = \$ \_\_\_\_\_  
**SHOW 3:** \$45.00 PER 8' TABLE \$45 X \_\_\_\_\_ Tables = \$ \_\_\_\_\_

**EXHIBITOR AGREES TO:**

1. Be set up by Show opening time and remain set up during all show hours.
2. Not to tack decorations or coverings to the walls or floors.

**PLEASE NOTE:**

1. Return the signed contract with your check and a business size #10 self-addressed stamped envelope. (If a stamped envelope is not enclosed then your paid contract receipt can be picked up at the show.)
2. Two (2) tickets will be given with the purchase of the dealer space.
3. Indicate the number of show flyers needed \_\_\_\_\_
4. Maximum two (2) chairs per reservation. (Additional chairs are available for \$2.00 each)

**EARLY ADMISSION FEE:**

**EARLY ADMISSION IS FOR THOSE NOT RENTING TABLES (Provides admission to show for all hours)**  
SHOW 1, 2 & 3 \$20.00 per person, \_\_\_\_\_ x \$20.00 = \$ \_\_\_\_\_  
Please fill out the bottom portion and return with a check and a business size #10 self-addressed stamped envelope.

*The undersigned hereby agrees to release Golden Spike Enterprises, Inc. for all liability, for injury, loss or damage to the property of the undersigned.*

**Return Contract to:**

**AMOUNT ENCLOSED:** (include \$2 for each extra chair) **ADMISSION TICKET(S):** (please print each full name)  
**ALL** names for admission tickets must be included in this contract

Charles W. Miller  
3106 N. Rochester St.  
Arlington, VA 22213  
Phone (703) 536-2954

Show 1 \_\_\_\_\_  
Show 2 \_\_\_\_\_  
Show 3 \_\_\_\_\_

Name (please print) \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Date \_\_\_\_\_ Telephone ( ) \_\_\_\_\_

Signature \_\_\_\_\_ e-mail address: \_\_\_\_\_

**Make Checks Payable to: Golden Spike Enterprises, Inc.**

RECEIPT ACKNOWLEDGED OF \$ \_\_\_\_\_ FOR \_\_\_\_\_ TABLE(S) & \_\_\_\_\_ EXTRA CHAIR(S) (\$2.00 each)

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2017/2018 FOR \_\_\_\_\_ SHOW(S).