

**GOLDEN SPIKE ENTERPRISES, INC.**  
**RENTAL AGREEMENT / EARLY ADMISSION FORM**

**SHOW/LOCATION:** 41<sup>st</sup> Jacksonville Model Train and Railroadiana Show - Prime Osborn Convention Center, 1000 Water Street, Jacksonville, Florida.

**DATE and TIME:** Saturday, February 9, 2019 9:00 a.m. - 5:00 p.m.

**SET UP TIMES:** Friday, February 8, 2019 12:00 Noon - 5:00 p.m.  
Saturday, February 9, 2019 7:00 a.m. - 9:00 a.m.

**FEES:** 30-Inch x 8-Foot Tables Are \$50.00 each. \_\_\_\_\_ X \$50 = \$ \_\_\_\_\_

Early Admission is \$20.00 Per Person. \_\_\_\_\_ X \$20 = \$ \_\_\_\_\_

Electrical Connection Advance Rate is \$85.00 (tax included). \$ \_\_\_\_\_

Total Enclosed \$ \_\_\_\_\_

**EXHIBITOR AGREES:**

1. To be set up by 9:00 a.m. the day of the show and remain set up during all show hours. Money and tables will be forfeited if you have not started setting up by 8:45 a.m.
2. Not to tack decorations or coverings to the ceilings, walls or floors.
3. To collect sales tax and remit to the Florida Department of Revenue as directed in the forms provided by the Department of Revenue and distributed by show management at the show.
4. To maintain audio levels of videos, records and tapes that is not distracting to adjoining dealers and patrons.
5. Not to assign or sublet all or parts of allocated space without the consent of show management.
6. To comply with the policy regarding the driving-in of vehicles into the Convention Center as outlined in the show information on the back of the show flyer.

**PLEASE NOTE:**

1. All tables must be paid in advance and will be allocated in the order payment is received. **Return the rental agreement signed and include a large self-addressed envelope. A copy will be returned to you as your receipt. If a large self-addressed stamped envelope is not enclosed, then your paid contract receipt can be picked up at the show. Make checks payable to Golden Spike Enterprises, Inc. and return contract to: Charles W. Miller, 3106 N. Rochester St., Arlington, VA 22213-1348, 703-536-2954. E-Mail: rrrshows@aol.com**
2. Two (2) nametags will be provided with the purchase of the table(s). Please indicate the names you want on the nametags. All names for nametags must be included on this contract. **No exceptions please!**

(1.) \_\_\_\_\_ (2.) \_\_\_\_\_

**The exhibitor expressly releases Golden Spike Enterprises, Inc. from any and all responsibility for injury, loss, or damage to their property.**

Exhibitor \_\_\_\_\_ E-Mail: \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_, State \_\_\_\_\_, Zip \_\_\_\_\_

Signature \_\_\_\_\_ Telephone \_\_\_\_\_

Receipt acknowledged of \$ \_\_\_\_\_ for \_\_\_\_\_ table(s) this \_\_\_\_\_ day of \_\_\_\_\_, 2018/2019

Signed \_\_\_\_\_  
Charles W. Miller